

1                   **HOUSE OF REPRESENTATIVES - FLOOR VERSION**

2                               STATE OF OKLAHOMA

3                               2nd Session of the 59th Legislature (2024)

4   HOUSE BILL 3762

By: Cantrell

7                               AS INTRODUCED

8           An Act relating to counties and county officers;  
9   permitting counties participating in a multi-county  
10   library system to adopt certain procedure; permitting  
11   certain accounting request; directing for designation  
12   of party to be in charge of accounting; directing for  
13   adoption of presentation method; providing for  
14   codification; and providing an effective date.

14   BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:

15           SECTION 1.       NEW LAW       A new section of law to be codified  
16   in the Oklahoma Statutes as Section 339.9 of Title 19, unless there  
17   is created a duplication in numbering, reads as follows:

18           Counties that participate in a multi-county library system may,  
19   by two-thirds (2/3) vote of all participating county commissioner  
20   boards, adopt the following procedure:

21           A.   Counties participating in multi-county library systems may  
22   request an accounting of the library system's overall budget and  
23   estimate of needs.   Each multi-county library system shall designate  
24   the executive director or employee in charge of accounting to

1 produce requested accounting or estimate of needs made under this  
2 act; and

3 B. If adopted, each county shall also adopt one of the  
4 following:

5 1. The presentation of the accounting or estimate of needs  
6 shall be given at a location agreed upon by all chairmen of the  
7 participating county boards, or

8 2. The individual county board of commissioners with the  
9 largest funding contribution to the multi-county library system  
10 budget shall host the presentation of the accounting or estimate of  
11 needs.

12 SECTION 2. This act shall become effective November 1, 2024.

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14 COMMITTEE REPORT BY: COMMITTEE ON COUNTY AND MUNICIPAL GOVERNMENT,  
15 dated 02/13/2024 - DO PASS.

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